



# LA PINE FRONTIER DAYS ASSOCIATION

PO Box 1468, La Pine, OR 97739 \*  
(541) 536-7821 / Fax (541) 536-9311  
Web: [www.lapinefrontierdays.org](http://www.lapinefrontierdays.org)  
E-Mail: [info@lapinefrontierdays.org](mailto:info@lapinefrontierdays.org)

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536-8398

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*V-President*  
536-1987

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536-8877

**Arlene Shaw**  
433-2640

Watch  
This Space  
For the  
Parade  
Theme  
For  
2011  
\*\*\*\*\*

## DEAR VENDOR !

It's **FRONTIER DAYS** time once again! This year's set-up will work around some facility issues...but I think it will still be a great time and a worthwhile show for our valued vendors! I look forward to returning participants and meeting new ones!

This year's event will open at **10 am** on **Saturday, July 2,**  
and run thru **9:30 pm, Monday, July 4.**  
**Set-up** will be on **Friday, July 1st.**

**HOWEVER... We would like all vendors in place on Friday afternoon as we are considering live entertainment to kick off the weekend Friday night!**  
**Please read the set-up page carefully and keep for your reference!**

The La Pine Park & Recreation District will be in the middle of a large remodel of the White School Park Building and it will impact the use of the inside facilities. At this time we are not entirely sure what will be available for us, so we are going to adapt our usual line-up. We will not have the indoor Art Show...though we want to encourage artists to consider booth space outdoors, and with enough interest we could set-up a "gallery" area of sorts for that. We will have a tented area for the Bake Fest & Youth Fair. ***We will have no inside vendor space this year!***

We will have most of our usual popular events... **Lawnmower Races, Dutch Oven Cook-Off, Talent Show, Carnival, Bake Fest & Youth Fair.**  
This year the **Parade** and **Fireworks** will be on the 4th!

The First Page of the attached Application contains all the information you need for Set-up, please keep Page 1 to refer to...**send the 2nd page back to us.**  
(Make a copy for yourself) We will be sending a Sales Receipt confirming receipt of your application. Remember...spaces are on a "first come" basis...if you have a specific request, please feel free to note on the application...  
we always do our best to accommodate those requests.

We look forward to seeing you this year!

*Ann Gawith*



La Pine Frontier Days Presented By

## **RENTAL EQUIPMENT LIST**

The **La Pine Frontier Days Association** has available for rental a limited number of canopies and tables for your booth needs. Should you need any of these you must be sure to ***indicate on your Midway Application***. Availability is first come first served. Items listed and prices indicated are for the full period of our 4<sup>th</sup> of July activities.

Canopy, Gray/Conduit Posts 10'x10' 3/4" Poles TOP ONLY \$20.00

Canopy, Gray/Conduit Posts 10'x20' 3/4" Poles TOP ONLY \$30.00

Please note: We no longer offer backs or sides for the canopies...we just could not find the right sizes and colors to make them look right. If you wish to have a back/front or sides, you will need to provide them yourself.

Table, Folding 5' or 8' \$7.00

## **SUPPLEMENTAL INFORMATION FOR FOOD VENDORS**

**Describe your food booth (attach pictures if available)**

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**Describe fully the types of food items your booth will sell**

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**NOTE:** Deschutes County may require you to have a temporary restaurant license. Please check with Deschutes County for details (541) 536-5852

Please indicate any special requirements for your Food Booth (water, electricity, etc.) we will try to provide them.

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## **2011 LA PINE FRONTIER DAYS**

### **MIDWAY APPLICATION—PAGE 1**

This year **La Pine Frontier Days** will be held **July 2 thru July 4**, starting with **SET-UP** on **Thursday, JUNE 30**.

The Midway will be open from **10AM until 7PM Saturday, Sunday and Monday**.

Applications are taken on a first come first placed basis and must be received **NO LATER THAN JUNE 27th, 2011**.

Space is limited, particularly spaces requiring electricity or special requirements. Please [return page two](#) of this application as soon as possible so that we may place you accordingly and to try to meet special requests.

Do not hesitate to contact us if you have questions.

We will be sending a Sales Receipt confirming receipt of your application and fees.

**Space assignments will be available from the Midway Manager located in the LFDA office starting at 9AM, THURSDAY, JUNE 30. VENDORS WITH RV'S, TRUCKS OR TRAILER TYPE VENDING WILL BE PLACED FIRST STARTING AT 9AM ON THURSDAY, JUNE 30.** RV'S REQUIRING MORE SPACE TO MANEUVER WILL BE PLACED THE EVENING BEFORE IF ARRANGEMENTS ARE MADE BEFOREHAND. THESE VENDORS **MUST** BE IN THEIR SPACES NO LATER THAN **8pm ON THURSDAY, JUNE 30**. All other vendors will be placed starting at **3PM** and will be placed as the RV spaces fill. **All vendors must be in place no later than 4PM Friday, July 1 \* ALL booths must be ready for sales no later than 9AM, SATURDAY, July 2.** This change is because we are considering live entertainment for Friday night to kick-off the weekend...any vendors that wish to may be open during this time.

**CRITERIA:** Vendors must deal in Original Crafts, Fine Arts, or Visual Arts and/or new products, with added value (example, T-shirts with personalized lettering). Vendors may deal in manufactured items; however, all vendor items must emphasize quality and craftsmanship. No second-hand or flea market type booths are allowed. **If you plan on selling any kind of "Food Items" you MUST complete the Supplemental Food Application.** The La Pine Frontier Days Association Board reserves the right to admit or deny admittance to any applicant at the Board's absolute discretion.

**Exclusivity of product, service or material is not guaranteed.**

**OBLIGATIONS:** Each Vendor is required to: (1) Furnish own booth with equipment needed to display work, (2) Have space occupied at all times, (3) Have space ready for viewing by **4PM, Friday, July 1**. (4) Keep space open a minimum of the hours listed **Saturday, Sunday and Monday. ABSOLUTELY NO EARLY TAKEDOWNS.** (5) Keep space neat and presentable during the festival, (6) Clean up space after closing on Monday, July 4th. **Please break down and flatten cardboard and place next to dumpster and put garbage in dumpster.** (7) No overnight camping on the premises except RV, (8) No RV Sewage or Gray Water dumping during the Frontier Days period.

**As always, there will be Live Entertainment at the Main Stage until 9:30 or 10PM ; vendors that desire to, may remain open after 7PM. We will be providing nighttime security.**

*In the interest of reducing administrative expenses, please note that the refundable deposit has been eliminated; vendors are expected to adhere to standard conducts and abide by the rules set forth in this page; should this not be the case, that vendor will not be asked to participate in other Frontier Days events in the future.*

**NOTE: Deschutes County requires you to have a temporary restaurant license for vendors selling some food products. Please check with Deschutes County (541) 536-5852 for details.**

**By sending in the second page of this application, the Applicant hereby assumes all risk of loss of Applicant's property by whatsoever means including but not limited to damages, destruction, theft and mysterious disappearances. Applicant, on Applicant's behalf and on behalf of Applicant's employees, directors, partners and agents, hereby releases from any liability whatsoever or any claim arising from or related to any activities involving the 2011 La Pine Frontier Days, and further agrees to defend, indemnify and hold harmless from any liability or claim arising from or related to any activities involving the La Pine Frontier Days Association, Deschutes County, City of La Pine, any and all business or property owners located in the greater La Pine area and/or any of the owners, officers, agents, directors, commissioners, council members, employees, members or representatives of the above-listed organizations. "Liability" and "Claim" shall include but not be limited to any liability or claim for personal injuries.**

**Make checks payable to LFDA and return to the Frontier Days office at:**

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**MIDWAY APPLICATION 2011 - PAGE TWO**

**PLEASE RETURN THIS PAGE TO THE ADDRESS BELOW**

**KEEP PAGE ONE FOR YOUR INFORMATION**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

**Describe** the type of booth you will establish (ie: RV, Canopy, tables, etc.) \_\_\_\_\_

If you are using an RV, it MUST fit within your space lengthwise **including any tongue or bumper**; you may set up in front of your RV a maximum of 10'. **PLEASE** indicate if "pop-outs" are to be utilized as the spaces for these types of RV's is limited. Note: Please measure your RV, the published size does not always coincide with the actual footage. RV Type \_\_\_\_\_ Length \_\_\_\_\_

**Describe** items to be displayed/sold (ie: Knives, leather, wood, birdhouse, etc) \_\_\_\_\_

Size	<b>OUTSIDE ON THE MIDWAY</b>
10' x 10'	\$60.00
10' x 20'	\$120.00
10' x 30'	\$180.00
Over 30'	Charged in 10' increments

**NO VENDORS INSIDE**

**ELECTRICAL POWER NEEDS OUTSIDE MIDWAY ONLY All charges are for the entire event time period**

**#1- \$25.00** for standard electricity (20AMP/110v) (though we try to, this is not a guarantee of a dedicated circuit) **OR\***

**#2-\$30.00** for each extra DEDICATED 20 OR 30 Amp/110V circuit—# needed Describe: \_\_\_\_\_ **OR\***

**#3-\$45.00** for each DEDICATED extra 30-50 Amp 220V circuit— # needed Describe: \_\_\_\_\_

**#4-\$45.00 ADDITIONAL CHARGE** for on-premises RV electric hook-up, **NO SEWER OR WATER**

**\*If you require electricity at your space you will mark #1; if you require a dedicated circuit(s) you will mark #2; if you require only 220V mark #3; if you require regular power plus RV you will mark #1 & #4; RV power only mark #4. If you require any combination of these, please mark accordingly.**

**I UNDERSTAND AND ACCEPT THE CRITERIA AND OBLIGATIONS LISTED ON THIS APPLICATION**

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

<b>SPACE FEE</b>	\$ _____	
<b>STANDARD ELECTRIC #1</b>	\$ _____	
<b>OTHER ELECTRIC #2 or #3</b>	\$ _____	
<b>RV ELECTRIC #4</b>	\$ _____	
<b>CANOPY RENTAL</b>	\$ _____	<b>Canopy size needed</b> _____
<b>TABLE RENTAL</b>	\$ _____	<b># OF TABLES</b> _____
<b>Refuse/Security Fee</b>	\$ <u>15.00</u>	

**TOTAL ENCLOSED** \$ \_\_\_\_\_

**Please note that the refundable deposit has been eliminated; vendors are expected to adhere to standard conducts and abide by the rules set forth in page 1; should this not be the case, that vendor will not be asked to participate next year.**

**MAKE CHECKS PAYABLE TO AND RETURN THIS PAGE ONLY TO:  
La Pine Frontier Days Association - PO Box 1468, La Pine, OR 97739**

OFFICE USE: SALES RECEIPT # \_\_\_\_\_ DATED: \_\_\_\_\_