



8th Annual Youth Fair

18 and under are eligible to enter Science Projects, Art, Photography, Crafts, 4-H, almost any "YOUTH PROJECT". On display July 2 thru July 4 in the "Mini-Fair" Big Top on the Midway !

**GRAND PRIZE - \$50.00
JUDGES FAVORITE - \$25.00
HONORABLE MENTION RIBBONS**

\$1.00 Fee per ENTRY will be donated to



Applications must be received no later than **Tuesday, June 28, 2011, 5:00 PM** at the Frontier Days office located in the John C. Johnson Center, 16405 1st St. or call the office at 536-7821.

A separate application must accompany each project entered.

Please clearly mark items so that they may be returned to you.

Projects must be turned in at the "Big-Top" Tent, Friday, July 1, NOON to 2 PM. Please access the tent using the Gateway to the midway at the south end of the Library Building lawn. Judging will begin promptly 4:00 PM

Name: _____ Age _____

Address: _____

Phone: _____ e-mail: _____

I, _____, hold harmless Deschutes County, City of La Pine, La Pine Park & Recreation District, and La Pine Frontier Days Assoc., their officers, agents, employees, and volunteers from any and all liabilities, injuries or damages, both to property or person, which may occur during the La Pine Frontier Days festivities, the Youth Fair, and all other activities attendant thereto. I understand that I am solely responsible for my actions during the Youth Fair July 2-July 4, 2011.

Date _____

Parent Signature _____

This Event Proudly Sponsored By



*La Pine Frontier Days
Presented By*

