



LA PINE FRONTIER DAYS ASSOCIATION

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Parade 2011 "The Bold & The Brave"

The 2011 **La Pine Frontier Days** Parade will be held on **MONDAY, July 4 starting at 10:30AM**

Your Entry Form must be received at the La Pine Frontier Days Association office in the John C. Johnson building at 16405 First Street **"no later than"** Noon, Wednesday, June 29 th.

The Parade Check-In Booth will be located at the elementary school. Parade entrant's information packages will be available for pickup between **8:00 am and 9:00 am.** Judging will commence at **9:00 am sharp.** Entrants in all categories will be judged on their depiction of the **Parade Theme only.** Ribbons will be given to winners in each category. This year the Adult Parade will feature a **\$250** Cash Prize for the Best Float.

1. The *judged* entrants must depict the theme **"The Bold and The Brave"** The overall theme this Year is honoring our local Veterans & Armed Forces Members.
2. The *judged* entrants must also depict the character of 4th of July celebration.
3. The **FLOATS** must be open air and fully encompass the carrier and present itself to both sides of the parade route.
4. The determination of a parade unit as to constituting a "float" rests solely with the Float Judges.

***No candy or other object may be thrown from a Parade Entrant
However a person walking who is part of a parade unit may hand out candy or other small items
(THIS IS A SAFETY ISSUE)***

La Pine Frontier Days Presented By



ADULT PARADE

The Adult Parade Entrants will form on Coach Road. Entrants will be able to access Coach Road from 1st Street only. CHECK-IN will be in front of the Elementary School Parking Lot (Please look for the signs). Each parade unit will be assigned a number which will correspond to a marked location on Coach Road.

AUTO

FLOAT

MOUNTED

WALKING

CHILDRENS-Note: A Children's Parade entrant may have an adult as part of the entry, however, the entry (unit) must be children focused.

Name (Individual, Organization or Group) _____

Primary Contact _____ Phone _____

Address _____

Describe entry for the announcer _____

The Children's Parade Entrants will form in the Elementary School Parking Lot. Near the Check-in Point

Describe entry specifics such as # of cars, horses, length of trailer, etc. _____

I, _____, hold harmless Deschutes County, City of La Pine, La Pine Frontier Days Assoc. and , their officers, agents, employees and volunteers from any and all liabilities, injuries, or damages, both to property or person, which may occur during the La Pine Frontier Days festivities, the Parade, and all other activities attendant thereto. I understand that I am solely responsible for my actions on the day of the Parade, July **4th**, 2011

Adult Signature (required) _____ Date _____