



# LA PINE FRONTIER DAYS ASSOCIATION

PO Box 1468, La Pine, OR 97739 \* (541) 536-7821 / Fax (541) 536-9311  
Web: [www.lapinefrontierdays.org](http://www.lapinefrontierdays.org) / E-Mail: [info@lapinefrontierdays.org](mailto:info@lapinefrontierdays.org)

## DEAR VENDOR !

**2010**

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536-8398

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536-9527

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536-8877

It's **FRONTIER DAYS** time once again!

Please plan on joining us this year on the Midway.

We look forward to greeting the same friendly folks year after year

And, of course, meeting new additions!

This year's event will open at **10 am** on **Friday, July 2**

and run thru **9:30 pm, Sunday, July 4.**

**Set-up** will be on **Thursday, July 1st.**

This year we are celebrating the **100th Anniversary** of La Pine, and Frontier Days will be the *highlight* of this year-long celebration! It should be a great time and a successful one for our vendors! The **La Pine Rodeo** is slated for the 3rd & 4th; and the **Quilt Show** will be running all three days. Plus, we will have our usual popular events... **Lawnmower Races, Art Show, Horseshoe Tournament,**

**Dutch Oven Cook-Off, Talent Show, Carnival, Bake Fest, Youth Fair** and we are bringing back the **Brew Fest**. As we have done in the past when the 4th falls on a Sunday, we will hold the **Parade** on Saturday the **3rd** and **Fireworks** on the **4th!**

The First Page of the attached Application contains all the information you need for Set-up, please keep Page 1 to refer to...**send the 2nd page back to us.** (Make a copy for yourself) We will be sending a Sales Receipt confirming receipt of your application. Remember...spaces are on a "first come" basis...if you have a specific request, please feel free to note on the application... we always do our best to accommodate those requests.

We look forward to seeing you this year!

*Ann Gawith*

President

La Pine Frontier Days Presented By



## **2010 LA PINE FRONTIER DAYS**

### **MIDWAY APPLICATION—PAGE 1**

This year **La Pine Frontier Days** will be held **July 2 thru July 4**, starting with **SET-UP** on **Thursday, July 1st**.

The Midway will be open from **10AM until 7PM Friday, Saturday & Sunday**.

Applications are taken on a first come first placed basis and must be received **NO LATER THAN JUNE 27th, 2010**.

Space is limited, particularly spaces requiring electricity or special requirements. Please [return page two](#) of this application as soon as possible so that we may place you accordingly and to try to meet special requests.

Do not hesitate to contact us if you have questions.

We will be sending a Sales Receipt confirming receipt of your application and fees.

**Space assignments will be available from the Midway Manager located in the LFDA office starting at 7AM, THURSDAY, JULY 1. VENDORS WITH RV'S, TRUCKS OR TRAILER TYPE VENDING WILL BE PLACED FIRST STARTING AT 7AM UNTIL NOON ON THURSDAY, JULY 1.** RV'S REQUIRING MORE SPACE TO MANEUVER WILL BE PLACED THE EVENING BEFORE IF ARRANGEMENTS ARE MADE BEFOREHAND. THESE VENDORS MUST BE IN THEIR SPACES NO LATER THAN NOON ON THURSDAY, JULY 1. All other vendors will be placed starting at NOON and will be placed as the RV spaces fill. All vendors must be in place no later than 7PM Thursday, July 1. ALL booths must be ready for sales no later than 9AM, FRIDAY, July 2.

**CRITERIA:** Vendors must deal in Original Crafts, Fine Arts, or Visual Arts and/or new products, with added value (example, T-shirts with personalized lettering). Vendors may deal in manufactured items; however, all vendor items must emphasize quality and craftsmanship. No second-hand or flea market type booths are allowed. **If you plan on selling any kind of "Food Items" you MUST complete the Supplemental Food Application.** The La Pine Frontier Days Association Board reserves the right to admit or deny admittance to any applicant at the Board's absolute discretion. Exclusivity of product, service or material is not guaranteed.

**OBLIGATIONS:** Each Vendor is required to: (1) Furnish own booth with equipment needed to display work, (2) Have space occupied at all times, (3) Have space ready for viewing by **9AM, Friday, July 2.** (4) Keep space open a minimum of the hours listed **Friday, Saturday & Sunday.. ABSOLUTELY NO EARLY TAKEDOWNS.** (5) Keep space neat and presentable during the festival, (6) Clean up space after closing on Sunday, July 4th. **Please break down and flatten cardboard and place next to dumpster and put garbage in dumpster.** (7) No overnight camping on the premises except RV, (8) No RV Sewage or Gray Water dumping during the Frontier Days period.

As always, there will be Live Entertainment at the Main Stage until 9:30 or 10PM ; vendors that desire to may remain open after 7PM. We will be providing nighttime security.

**NOTE:** Deschutes County requires you to have a temporary restaurant license for vendors selling food products. Please check with Deschutes County (541) 536-5852 for details.

**By sending in the second page of this application, the Applicant hereby assumes all risk of loss of Applicant's property by whatsoever means including but not limited to damages, destruction, theft and mysterious disappearances. Applicant, on Applicant's behalf and on behalf of Applicant's employees, directors, partners and agents, hereby releases from any liability whatsoever or any claim arising from or related to any activities involving the 2010 La Pine Frontier Days, and further agrees to defend, indemnify and hold harmless from any liability or claim arising from or related to any activities involving the La Pine Frontier Days Association, Deschutes County, City of La Pine, any and all business or property owners located in the greater La Pine area and/or any of the owners, officers, agents, directors, commissioners, council members, employees, members or representatives of the above-listed organizations. "Liability" and "Claim" shall include but not be limited to any liability or claim for personal injuries.**

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La Pine Frontier Days Presented By



**MIDWAY APPLICATION 2010 - PAGE TWO**  
**PLEASE RETURN THIS PAGE TO THE ADDRESS BELOW**  
**KEEP PAGE ONE FOR YOUR INFORMATION**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

**Describe** the type of booth you will establish (ie: RV, Canopy, tables, etc.) \_\_\_\_\_

If you are using an RV, it MUST fit within your space lengthwise **including any tongue or bumper**; you may set up in front of your RV a maximum of 10'. **PLEASE** indicate if "pop-outs" are to be utilized as the spaces for these types of RV's is limited. Note: Please measure your RV, the published size does not always coincide with the actual footage. RV Type \_\_\_\_\_ Length \_\_\_\_\_

**Describe** items to be displayed/sold (ie: Knives, leather, wood, birdhouse, etc.) \_\_\_\_\_

Size	OUTSIDE ON THE MIDWAY	INSIDE THE WHITE SCHOOL BUILDING	
		W/Electricity	W/O Electricity
10' x 10'	\$60.00	\$55.00	\$40.00
10' x 20'	\$120.00	\$75.00	\$60.00
10' x 30'	\$180.00	\$95.00	\$80.00
Over 30'	Charged in 10' increments		

**ELECTRICAL POWER NEEDS OUTSIDE MIDWAY ONLY All charges are for the entire event time period**

**#1- \$25.00** for standard electricity (20AMP/110v) (though we try to, this is not a guarantee of a dedicated circuit) **OR\***

**#2-\$30.00** for each extra DEDICATED 20 **OR** 30 Amp/110V circuit—# needed Describe: \_\_\_\_\_ **OR\***

**#3-\$45.00** for each DEDICATED extra 30-50 Amp 220V circuit— # needed Describe: \_\_\_\_\_

**#4-\$45.00** **ADDITIONAL CHARGE** for on-premises RV electric hook-up, **NO SEWER OR WATER**

**\*If you require electricity at your space you will mark #1; if you require a dedicated circuit(s) you will mark #2; if you require only 220V mark #3; if you require regular power plus RV you will mark #1 & #4; RV power only mark #4. If you require any combination of these, please mark accordingly.**

**I UNDERSTAND AND ACCEPT THE CRITERIA AND OBLIGATIONS LISTED ON THIS APPLICATION**

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**SPACE FEE** \$ \_\_\_\_\_

**STANDARD ELECTRIC #1** \$ \_\_\_\_\_

**OTHER ELECTRIC #2 or #3** \$ \_\_\_\_\_

**RV ELECTRIC #4** \$ \_\_\_\_\_

**CANOPY RENTAL** \$ \_\_\_\_\_ **Canopy size needed** \_\_\_\_\_

**TABLE RENTAL** \$ \_\_\_\_\_ **# OF TABLES** \_\_\_\_\_

**Refuse/Security Fee** \$ 15.00

**Security Deposit** \$ 25.00 (**Refundable** if space is left clean & no early takedown)

**TOTAL ENCLOSED** \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO AND RETURN THIS PAGE ONLY TO:**  
**La Pine Frontier Days Association - PO Box 1468, La Pine, OR 97739**

OFFICE USE: SALES RECEIPT # \_\_\_\_\_ DATED: \_\_\_\_\_

**2010 LA PINE FRONTIER DAYS  
SUPPLEMENTAL APPLICATION FOR  
FOOD VENDORS**

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**Describe your food booth (attach pictures if available)**

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**Describe fully the types of food items your booth will sell**

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***NOTE: Deschutes County may require you to have a temporary restaurant license. Please check with Deschutes County for details (541) 536-5852***

***Please indicate any special requirements for your Food Booth (water, electricity, etc.) we will try to provide them.***

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**2010 Midway Application**  
**RENTAL EQUIPMENT LIST**

The **La Pine Frontier Days Association** has available for rental, some equipment for your booth needs. The following is a list of items available for rental. Should you need any of these items, you must be sure to **indicate your needs on your Midway Application**. Availability is first come first served.

Note: Items listed and prices indicated are for the full period of our 4<sup>th</sup> of July activities.

Canopy, Gray/Conduit Posts 10'x10' 3/4" Poles TOP ONLY \$20.00

Canopy, Gray/Conduit Posts 10'x20' 3/4" Poles TOP ONLY \$30.00

**Please note: We no longer offer backs or sides for the canopies...we just could not find the right sizes and colors to make them look right. If you wish to have a back/front or sides, you will need to provide them yourself.**

Table, Folding 5' \$7.00

8' \$9.00