



LA PINE FRONTIER DAYS ASSOCIATION

PO Box 1468, La Pine, OR 97739 * (541) 536-7821 / Fax (541) 536-9311
Web: www.lapinefrontierdays.org / E-Mail: info@lapinefrontierdays.org

7th Annual Youth Fair

\$1.00 Fee per ENTRY will be donated to



**18 and under are eligible to enter Science Projects, Art, Photography, Crafts, 4-H, almost any "YOUTH PROJECT".
On display July 2 thru July 4**

**GRAND PRIZE - \$50.00
JUDGES FAVORITE - \$25.00
HONORABLE MENTION**

Applications must be received no later than **Tuesday, June 29, 2009, 5:00 PM** at the Frontier Days office located in the John C. Johnson Center or call the office at 536-7821. A separate application must be accompany each project entered. **Please clearly mark items so that they may be returned to you.**

Projects must be turned in at the White School Park Building Thursday, July 1, between 2 to 4 PM. Judging will begin promptly at 5:30 PM

Name: _____ Age _____

Address: _____

Phone: _____ e-mail: _____

I, _____, hold harmless Deschutes County, La Pine Park & Recreation District, and La Pine Frontier Days Assoc., their officers, agents, employees, and volunteers from any and all liabilities, injuries or damages, both to property or person, which may occur during the La Pine Frontier Days festivities, the Youth Fair, and all other activities attendant thereto. I understand that I am solely responsible for my actions during the Youth Fair July 3-July 5.

Parent Signature _____ Date _____

*La Pine Frontier Days
Presented By*

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