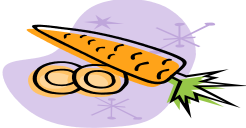




# 4th Annual Preserve Fest



**\$1.00 Entry Fee per category will be donated to**

**CAN**  
cancer

- ## CATEGORIES
- CLASSIC PICKLES - Sweet & Dill
  - FRESH SALSA
  - RELISHES
  - JAMS
  - JELLIES

**Applications** with recipes attached must be received in the Frontier Days office no later than **June 29, 2010, 5:00PM**. The office is located in the John C. Johnson Center, 16405 1st St., or call the office at 536-7821. A separate application must accompany each recipe entered. Please clearly mark any jars that are to be returned to you.

**Entries must be turned in at the White School Park Building Thursday, July 1st, between 2 to 4 PM.**  
**Judging will begin promptly at 5:30 PM**

Recipe Title \_\_\_\_\_ Category \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

I, \_\_\_\_\_, hold harmless Deschutes County, La Pine Park & Recreation District, and La Pine Frontier Days Assoc., their officers, agents, employees, and volunteers from any and all liabilities, injuries or damages, both to property or person, which may occur during the La Pine Frontier Days festivities, the Preserve Fest, and all other activities attendant thereto. I understand that I am solely responsible for my actions during the Preserve Fest July 3—July 5, .2009.

Signature (Parent Signature if participant is under 18) \_\_\_\_\_ Date \_\_\_\_\_

*La Pine Frontier Days*  
Presented By

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